

[John said] “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.”

Luke 3:16

**St. John Evangelical Lutheran Church
3rd Sunday of Advent – December 15, 2024**

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Rev. Katie McNeal, Presiding Minister

Maizy Fisher, Director of Music Ministries

*We are delighted to have you worship with us this morning!
Know that you are welcome here just as you are.*

If you are looking for a church to call home, why not consider making this one your own? If this is your first time worshipping at St. John, please fill out the visitor information card stapled to your bulletin.

*Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an * and join in the congregational responses, noted in **bold**. All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.*

*During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.*

*At the time of **Offering**, you are invited to share a gift. Envelopes are available in the pews if you prefer. Online gifts may be made using the QR code below:*



*You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. **Visitor information cards** and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.*

*As Lutherans, we believe Christ is truly present in the elements of the Lord's Supper. At the time of **Holy Communion**, all baptized individuals are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.*

*If you need a **restroom**, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.*

*A **playroom** is available downstairs for children who need a break from the worship service. This room is by the elevator on the lower level. An adult must remain with the child. Children are also welcome to utilize the books and puzzles available in the Greeting Area on the top level by the elevator.*

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

PRELUDE

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

*GATHERING SONG *Awake! Awake, and Greet the New Morn* (ELW 242)



1 A - wake! A - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -
3 In dark - est night his com - ing shall be, when
4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing, Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so
dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing,
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing.
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

***CONFESSION AND FORGIVENESS**

Greetings to you in the name of the triune God, the one whose word always accomplishes:
The Shaper of Life, the Savior of Humanity, the Spirit of Renewal.

Amen.

Today, as we confess our sins, we recognize how easily we overlook the gifts God gives.
And we accept the sad truth that our limitations often create the conditions for sin. Let us
confess our sins in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we want a faith that feels like more than words,

but we lack your power to embody goodness.

We hear your call to serve others yet feel too worn out to make the food.

We hunger to taste justice but fear the burning spice of the meal.

We want our place at your table but resist sitting beside a stranger.

We have lost our appetites for mere thoughts and prayers,

but we fail to match our intentions to our actions.

Forgive us and restore us with the healing wholeness of your presence.

God knows we are imperfect.

But God did not invite us here today for what we have done
or how we have behaved. God loves you.

God always cared much more for you than for your shortcomings.

God forgives you all your sins.

Now repeat after me.

We accept God's forgiveness.

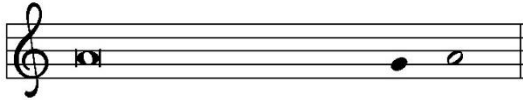
We accept God's forgiveness.

We take our place in God's purpose.

We take our place in God's purpose.

Amen.

***KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



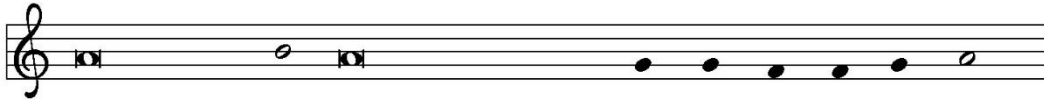
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE *This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

LIGHTING THE ADVENT WREATH

Each of our Advent candles
represents God's generous goodness,
the advent of Jesus, God's greatest gift,
the Spirit's fluttering flicker of joy.



As we light each candle, we recognize the gifts God has given us this week.

Together, we pray:
God, we reach for unreasonable hope;
and you prepare an incomparable future.

God, we breathe in your peaceful refuge,
for you have made a place where we can safely rest.

Joy ebbs and flows each day, holy God.
so we pray to you in honesty.

Light the first, second, and third candles during the singing of the hymn.

ADVENT SONG *Light One Candle to Watch for Messiah* (ELW 240)



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep - herd, gent - ly lead them home - ward.
Lift your heads and lift high the gate - way for the King of glo - ry.

Spirit, you know how shallow hope feels when our faith hides from what is real.
Use your holy story to show us the human moments
when you worked wonders for your people, so we can find hope in our lives, too.

**Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.**

THE MAGNIFICAT (Luke 1:46-55)

All

1., 3. My soul pro-claims your great-ness, O God, and my
2. You have cast the might - y down from their thrones, and up -
spir - it re - joic - es in you. You have looked with love on your
lift - ed the hum-ble of heart. You have filled the hun - gry with
ser - vant here, and blessed me all my life through.
won - drous things, and left the wealth - y no part.
Great and might - y are you, O Ho - ly One,
Great and might - y are you, O Faith - ful One,
strong is your kind - ness ev - er - more. How you fa - vor the
strong is your jus - tice, strong your love, as you prom - ised to
weak and low - ly one, hum - bling the proud of heart!
Sar - ah and A - bra - ham, kind - ness for - ev - er - more.

D.C.

PRAYER FOR OUTREACH MINISTRY

FIRST READING: Zephaniah 3:14-20

A reading from Zephaniah.

¹⁴ Sing aloud, O daughter Zion; shout, O Israel!

Rejoice and exult with all your heart, O daughter Jerusalem!

¹⁵ The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

¹⁶ On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak.

¹⁷ The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing

¹⁸ as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

¹⁹ I will deal with all your oppressors at that time.

And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

²⁰ At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL READING: Luke 3:7-18**

The holy gospel according to Luke.

Glory to you, O Lord.

⁷ John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come?” ⁸ Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. ⁹ Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

¹⁰ And the crowds asked him, “What then should we do?” ¹¹ In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” ¹² Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” ¹³ He said to them, “Collect no more than the amount prescribed for you.”

¹⁴ Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

¹⁸ So, with many other exhortations, he proclaimed the good news to the people.

The gospel of the Lord.

Praise to you, O Christ

CHILDREN’S SERMON

SERMON

***HYMN OF THE DAY *Hail to the Lord's Anointed* (ELW 311)**

(Blue prayer cards are collected)



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
2 You come with res - cue speed - y to those who suf - fer wrong,
3 You shall come down like show - ers up - on the fruit - ful earth;
4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in your path to birth.
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive
to give them songs for sigh - ing, their dark - ness turn to
Be - fore you on the moun - tains shall peace, the her - ald,
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and
light, whose souls, con - demned and dy - ing, are
go; and righ - teous - ness in foun - tains from
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.
pre - cious in your sight.
hill to val - ley flow.
king - dom with out end.

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



***PRAYERS OF INTERCESSION**

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence. *A brief silence*

God who reforms, fill your church with courage to do your will. Empower your people in taking risks that bear fruit. Raise up leaders who will proclaim the good news. Lord, in your mercy, **receive our prayer.**

God who creates, you hold in balance diverse ecosystems. Encourage efforts to protect wild lands from devastation. Care for animals and people in the path of destructive fires, storms, and other disasters. Lord, in your mercy, **receive our prayer.**

God who leads, this world cries out for true justice. Guide legislatures, judges, and lawyers in actions steeped in love and restoration. Increase the desire to advocate for all who are confronted with discrimination and oppression based on race, gender, sexuality, class, or age. Lord, in your mercy, **receive our prayer.**

God who embraces, help us notice the places where your people are hurting or sick. We pray especially for Bob, Geneva, Cherry, Winnie, Henry, Harry, Ellen, Ruth, Sally, Katie, Debi, Anne, Karen, Nan, Beverly, those on our prayer list, all whom we remember in our hearts. Show your compassion and remember your people in love. Lord, in your mercy, **receive our prayer.**

God who abides, you dwell among the people of this congregation. Deepen our relationships with one another, and make us aware of the diverse talents and gifts present here. Lord, in your mercy, **receive our prayer.**

God who consoles, we thank you for the time we have had with loved ones who have died. Comfort us with the promise of everlasting life in you. Lord, in your mercy, **receive our prayer.**

God who restores, look upon us with your everlasting mercy, and receive the prayers gathered before you now with the prayers on the hearts of this congregation today (*blue prayer cards are read*). Into your precious keeping we entrust our prayer.
Amen.

***PEACE**

The peace of Christ be with you always.

And also with you.

Let us share Christ's peace with one another.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY HYMN *All Earth Is Hopeful* (ELW 266) *Rise on 4th verse*



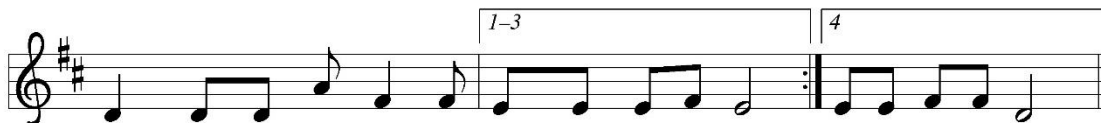
To - da la tie - rra es - pe - ra, al Sal - va - dor
1 All earth is hope - ful, the Sav - ior comes at last!
2 Peo - ple of Is - rael, you heard the proph - et tell:
3 Moun - tains and val - leys will have to be pre - pared;
4 We first saw Je - sus a ba - by in a crib.



yel sur - co_a - bier - to, la ob - ra del Se - ñor; es el
Fur - rows lie o - pen for God's cre - a - tive task: this, the
"A vir - gin moth - er will bear Em - man - u - el"; she con -
new high - ways o - pened, new pro - to - cols de - clared. Al - most
This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
la - bor of peo - ple who strug - gle to see how
ceived him, "God with us," our broth - er, whose birth re -
here! God is near - ing, in beau - ty and grace! All
world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
God's truth and jus - tice set ev - 'ry - bod - y free.
stores hope and cour - age to chil - dren of this earth.
clear ev - 'ry gate - way, in haste, come out in haste!
Je - sus is with us, and ev - er sets us free.

*OFFERING PRAYER

Together we pray.

Holy Spirit, please bless these small gifts we give. **You set the table with plenty of love.**

Prepare room in your home **for my neighbor and me.**

Prepare a place in your vision **for my neighbor and me.**

Prepare a seat at your table **for my neighbor and me.**

Holy Spirit, you have blessed these gifts we give. **You set the table with plenty of love.**

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

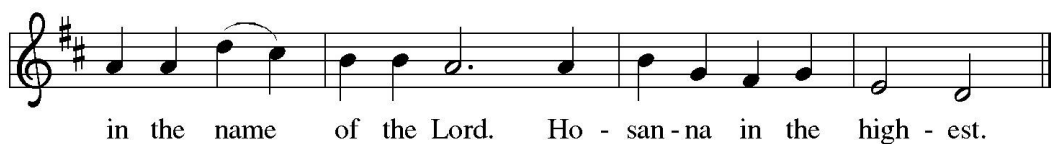
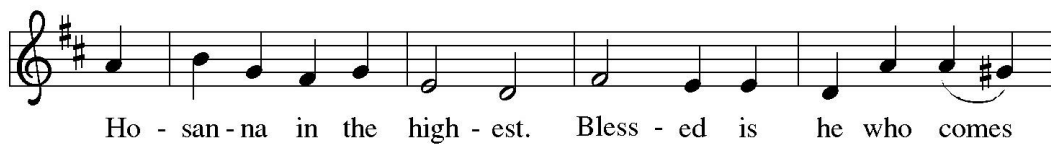
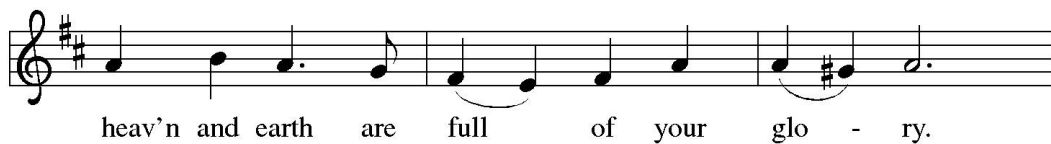
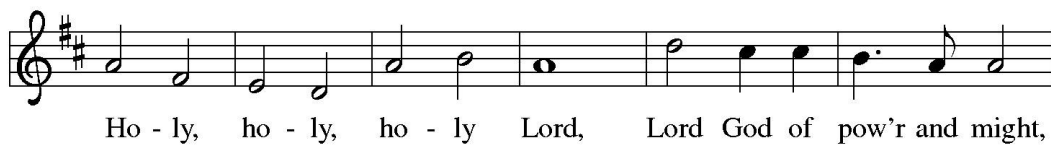
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



God, yours was the First Thought; before any human lived or knew your name, you whispered, and creation built itself around your words. Before your ancient people knew the depth of your love, you promised them goodness, and led them to freedom.

Your love grows unseen.

Before the world knew your face, your own child was born in a quiet stable.

Your love blooms in the dark.

Before we knew the depth of your love, your child died, crucified, and you forgave, and new life grew in the grave.

Your love echoes in the silence.

In the night in which he was betrayed, our Lord Jesus took bread, And gave thanks; broke it, and gave it to his disciples, Saying: take and eat; this is my body given for you.

Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

This is the body of Jesus, the blood of Jesus.

To you, O God, holy three-in-one, one-in-three, be all honor and glory in your holy church, now and forever. **Amen.**

Lord, remember us in your kingdom and teach us to pray,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

*INVITATION TO COMMUNION

Holy Spirit, you are here now in this food, where you embody forgiveness;
and in these people, whom you have leavened with grace.

People of God, God's love grew unseen, but now you know it;
God's love echoes in silence, but you have sung the song.

Now come taste the goodness of God's mercy and notice what God has done for you.

DISTRIBUTION OF COMMUNION

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all baptized individuals are welcome to come forward and experience the real presence of Christ in the bread and wine. Those who do not receive the bread and wine are invited to come forward for a blessing.

Grape juice and gluten free wafers are available upon request. Communion may also be brought back to the pews for those who are unable to come forward.

COMMUNION SONG *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN *People, Look East* (ELW 248)



1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look
 that in course the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

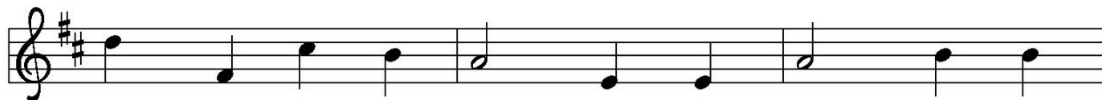
COMMUNION HYMN *As the Dark Awaits the Dawn* (ELW 261)



1 As the dark a - waits the dawn,
 2 As the blue ex - pec - tant hour
 3 As the moon re - flects the sun
 4 Shine your fu - ture on this place,



so we a - wait your light. O Star of
 be - fore the sil - v'ring skies, we long to
 un - til the night's de - crease, may we your
 en - light - en ev - 'ry guest, that through us



prom - ise, scat - ter night, lov - ing bright, lov - ing
 see your day a - rise, whole and wise, whole and
 heal - ing light re - lease, liv - ing peace, liv - ing
 stream your ho - li - ness, bright and blest, bright and



bright, till shades of fear are gone.
 wise, O lu - cent Morn - ing Star.
 peace, un - to your ho - ly dawn.
 blest; come dawn, O Sun of grace.

***POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and preserve you in grace. **Amen.**

***POST-COMMUNION PRAYER**

Faithful God,
 you have spread before us a feast of rich food and drink
 in the body and blood of your Son.
 Now send us out to labor with you,
 in service to the world you have made,
 and among the people you have made your home,
 in Jesus Christ, our Savior and Lord. **Amen.**

***BLESSING**

God our Creator, who made the starlit sky, blesses you.
 God our Redeemer, who arrives at just the right time, blesses you.
 God our Sustainer, who sparks hope for the hopeless blesses you.
 God the Three in One and One in Three blesses you.
God blesses you. Amen.

***SENDING SONG *Joy to the World* (ELW 267)**



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

***DISMISSAL**

People of God, you have already shared
the arrival of God's goodness.

You carry the blessing of God, God, the First Whisper,
Jesus, the Living Promise, Spirit, the Speaker of Hearts.

Now go into this world expecting God's justice
and nurturing God's peace. Christ is with you

Thanks be to God.

POSTLUDE

Assisting in worship today:

Assisting Minister: Denise H

Acolyte: Carrisa M

Ushers: Dave K

Greeters:

Offering: Ava N & Lydia M

Advent Wreath Leaders: Miller Family

Attendance last week: 62 + 6 zoom

Notes for the day's texts:

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

Today's Music

Awake! Awake, and Greet the New Morn. Text: Marty Haugen, b. 1950, Music: Marty Haugen. GIA Publications, Inc..

Light One Candle to Watch for Messiah. Text: Wayne L. Wold, b. 1954, Music: Yiddish folk tune. Augsburg Fortress /Public Domain.

Hail to the Lord's Anointed. Text: James Montgomery, 1771–1854, alt., Music: Leonhart Schröter, 1540–1602. Public Domain.

All Earth Is Hopeful. Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946, Music: Alberto Taulé. OCP (Oregon Catholic Press).

People Look East. Text: Eleanor Farjeon, 1881-1965, Music: French carol; arr. Barry Rose, b. 1934. David Higham Associates / Public Domain / G. Schirmer, Inc.

As the Dark Awaits the Dawn. Text: Susan Palo Cherwien, 1953-2021, Music: Carl F. Schalk, 1929-2021. Augsburg Fortress.

Joy to the World. Text: Isaac Watts, 1674-1748, Music: English melody, 18th cent.; arr. Lowell Mason, 1792-1872. Public Domain. Liturgy words and music taken from SundaysandSeasons.com Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted with permission.

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Next Week's Readings: Reformation Sunday

Micah 5:2-5a From Bethlehem comes a ruler

Psalm 80:1-7 Let your face shine upon us and we shall be saved

Hebrews 10:5-10 I have come to do your will

Luke 1:39-45 [46-55] Blessed are you among women / My soul magnifies the Lord