

"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

~Matthew 16:19

St. John Evangelical Lutheran Church 13<sup>th</sup> Sunday after Pentecost – August 27, 2023 420 Beaver St., PO Box 411 Mars, PA 16046-0411 www.stjohnchurchmars.org Phone: 724-625-1830 email: office@stjohnchurchmars.org Rev. Katie McNeal, Presiding Minister Maizy Fisher, Director of Music Ministries We are delighted to have you worship with us this morning! Know that you are welcome here just as you are.

If you are looking for a church to call home, why not consider making this one your own? If this is your first time visiting us, please fill out the visitor information card stapled to your bulletin.

Everything you need to follow worship can be found in this bulletin. As you are comfortable, please rise when there is an \* and join in the congregational responses, noted in **bold**.

All songs are marked with numbers. The red book in the pew has all the songs. Look for the large number in the upper corner of the page to find the correct song.

During the time of **Peace**, you are invited to turn to those around you and offer a word of peace. We suggest a handshake and saying, "Peace be with you." You are also welcomed to offer another gesture of peace (wave, fist-bump, smile, etc.). Hand sanitizer is available in each pew.

At the time of **Offering**, you are invited to share a gift. You may also offer updates to our ongoing prayer list using the yellow cards in the pews and placing them in the offering plates. Visitor information cards and member attendance cards (attached to the front of the bulletin) may also be placed in the offering plates.

At the time of **Holy Communion**, all are welcome to come forward via the center aisle, receive the elements, and return via the side aisles. We begin at the front of the right side, commune all on the right side, then we will invite the left side forward. When you come forward, you may receive the bread from the pastor (gluten free wafers are available), then pre-filled cups with wine or grape juice from the assisting minister. You may consume the elements after receiving them then place the empty cup in the tray held by the acolyte. Those who do not receive Holy Communion are welcome to come forward for a blessing.

If you need a restroom, restrooms are located on the bottom floor at the far side of the building from the elevator. Restrooms may be accessed either via the stairs in the rear of the sanctuary, the stairs by the Greeting Area, or the elevator.

As you prepare for worship, you are invited to fill out the blue prayer request forms located in each pew. The cards will be collected during our hymn of the day, and prayers will be offered during the prayers of intercession.

#### PRELUDE

#### ANNOUNCEMENTS

#### \*GATHERING SONG Alleluia! Voices Raise (ELW 828)



# **\*CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.** 

Let us pray: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

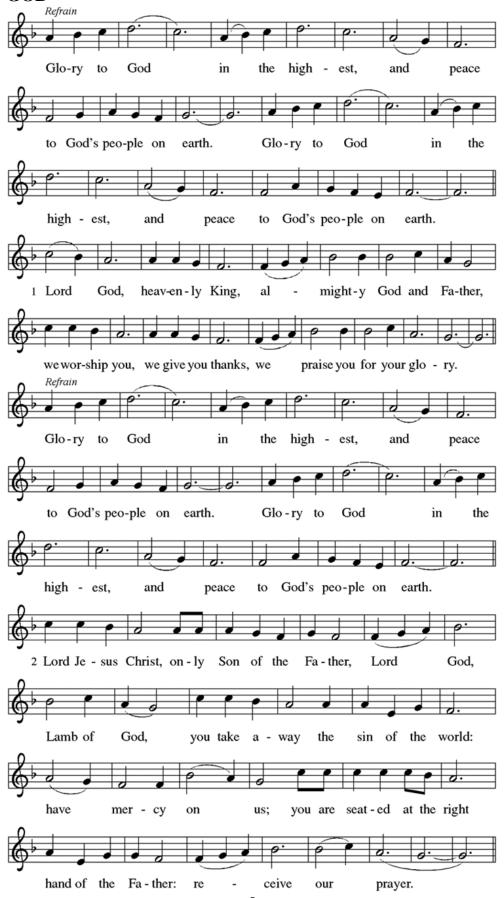
Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of + Jesus Christ, our sins are forgiven. May almighty God strengthen us through the Holy Spirit, that Christ may live in our hearts through faith. **Amen.** 

Freed and forgiven in Christ, let us sing our praises before God!

#### **\*GLORY TO GOD**





#### **\*PRAYER OF THE DAY**

Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

#### FIRST READING: Isaiah 51:1-6

A reading from Isaiah.

<sup>1</sup>Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. <sup>2</sup>Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. <sup>3</sup>For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. <sup>4</sup>Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. <sup>5</sup>I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. <sup>6</sup>Lift up your eyes to the heavens, and look at the earth beneath: for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

The word of the Lord. **Thanks be to God.** 

#### PSALM: Psalm 138

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

<sup>2</sup>I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;

for you have glorified your name and your word above all things.

<sup>3</sup>When I called, you answered me;

you increased my strength within me.

<sup>4</sup>All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.

<sup>5</sup>They will sing of the ways of the LORD, that great is the glory of the LORD.

<sup>6</sup>The LORD is high, yet cares for the lowly, perceiving the haughty from afar.

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup>You will make good your purpose for me;

O LORD, your steadfast love endures forever; do not abandon the works of your hands.

#### **SECOND READING: Romans 12:1-8**

A reading from Romans.

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The word of the Lord. **Thanks be to God** 

# \*GOSPEL ACCLAMATION Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL READING: Matthew 16:13-20** The holy gospel according to Matthew. **Glory to you, O Lord.** 

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered, "You are the Messiah, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of the Lord. **Praise to you, O Christ** 

# **CHILDREN'S SERMON**

SERMON

#### \*HYMN OF THE DAY Soli Deo Gloria (ELW 878)

(Blue prayer cards are collected)



# **\*PRAYERS OF INTERCESSION**

Trusting in God's abundant mercy, let us offer our prayers for a world in need. *A brief silence for reflection* 

God of Sarah and Abraham, inspire your church to pursue righteousness in its ministry. Equip us to share your compassion that unites us as one family of faith. Hear us, O God. **Your mercy is great.** 

Remind us that from the beginning of creation, you knit together a world meant for harmony. Protect and restore the wasted places to joy and gladness. Hear us, O God. **Your mercy is great.** 

Stir leaders of nations and towns, militaries and courts, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there's oppression. Hear us, O God. **Your mercy is great.** 

Show your steadfast love and faithfulness to those in despair. Increase their strength, care for all who feel low, keep safe any in the midst of trouble, and protect vulnerable people from harm especially Bob, Geneva, Cherry, Winnie, Henry, Harry, Roy, Ellen, Ruth, Sally, Katie, Debi, those on our prayer list, and all whom we remember aloud or in our hearts. Hear us, O God. **Your mercy is great.** 

Encourage those who offer their gifts and talents in service to your church. Energize this congregation's rostered and lay leaders, musicians, teachers, greeters, and administrators so they may be transformed in sharing your grace. Hear us, O God. **Your mercy is great.** 

We give you thanks for those who are becoming new members of this congregation today, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Hear us, O God. **Your mercy is great.** 

# God of all the saints, death is overcome in Christ's resurrection. We rejoice with the faithful departed. Sustain us in hope until we come at last to our heavenly home. Hear us, O God. **Your mercy is great.**

We know you hear our prayers, spoken and silent, and we lift before you now the prayers on the hearts of this congregation today (*blue prayer cards are read*). Into your hands, O God, we commend all for whom we pray in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

## Amen.

# **INTRODUCTION OF NEW MEMBERS**

We now welcome these persons who wish to join with this body of Christ, the people of St. John Lutheran Church. It is my pleasure to introduce to you Jonathan, Debi, Deb and Jeff, and Jen and Vern.

Jonathan, Debi, Deb, Jeff, Jen, and Vern, is it your wish to make this community of faith the people with whom you will share your journey of faith?

Is this the community with whom you wish to seek to make sense of your faith, the issues of your life, and who God calls you to be?

Is this the community where you wish to continue listening to the story of God's salvation and the Good News of Jesus Christ, and being nourished at the table of new life? *Response: It is.* 

The presiding minister continues with prayer. Let us pray. Merciful God, we thank you for these people whom you have made your own by water and the Word in baptism, you have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.** 

# **PROFESSION OF FAITH**

The presiding minister addresses those making public affirmation of baptism.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? *Response: We renounce them.* 

Do you renounce the powers of this world that rebel against God? *Response: We renounce them.* 

Do you renounce the ways of sin that draw you from God? *Response: We renounce them.* 

\*The congregation is invited to stand as they are able. The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **\*AFFIRMATION**

The presiding minister addresses those making public affirmation of baptism.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth? *Response: I do and I ask God to help and guide me.* 

## The minister addresses the assembly.

Will you who are witnessing these promises, share the joys and sorrows, and do all in your power to support these persons in their life in Christ: Will you welcome these people into this faith family, embrace their gifts, their needs, and their dreams? Will you recognize that their presence and participation will change the shape of the body and help it grow in new ways? Will you support them in their journeys, and assist them in their ministries? **We will and we ask God to help and guide us.** 

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Jonathan, Debi, Deb, Jeff, Jen, and Vern the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.** 

A representative of the congregation addresses the assembly. Let us rejoice with our siblings in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

## **\*EXCHANGE OF PEACE**

The peace of Christ be with you always. And also with you. Let us share Christ's peace with one another.

## **OFFERING**

#### OFFERTORY HYMN Take My Life, That I May Be (ELW 583)

\*Rise on 4<sup>th</sup> verse



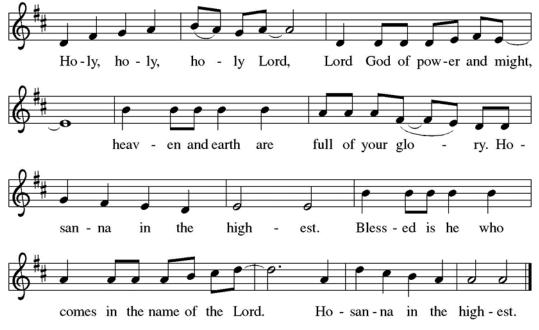
#### **\*OFFERING PRAYER**

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us and called us your own. In your grace, we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

#### **\*GREAT THANKSGIVING**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



In the night in which he was betrayed, to explain God's love, to show it and share it, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember your Son, Jesus Christ, our Savior and Lord. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world. **Amen.** 

Lord, remember us in your kingdom and teach us to pray,

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever.

Amen

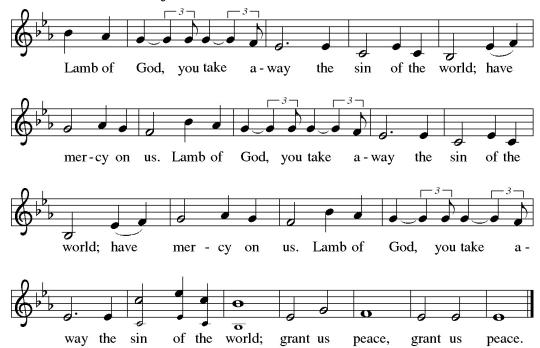
# **\*INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

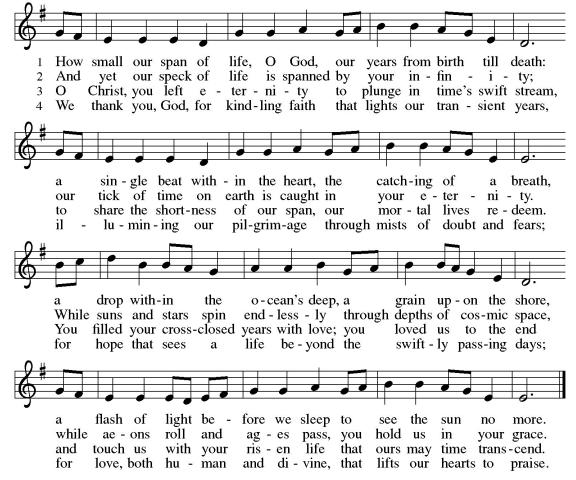
#### **DISTRIBUTION OF COMMUNION**

Through this meal, we know forgiveness, life, and salvation as the blessings of God's sacramental grace. In response to Jesus' invitation, all are welcome to come forward and experience the real presence of Christ in the bread and wine of communion. Those who do not receive the elements of bread and wine are invited to come forward for a blessing. Grape juice and gluten free wafers are available.

#### **COMMUNION SONG** Lamb of God



## COMMUNION HYMN How Small Our Span of Life (ELW 636)



## **\*POST-COMMUNION BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and preserve you in grace. Amen

#### **\*POST-COMMUNION PRAYER**

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.** 

#### **\*BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. Amen.

#### song of Let all things now liv - ing а thanks - giv - ing to 1 cours-es 2 God rules all the forc - es: the their stars in and God tor the tri um - phant - ly raise, cre а bit be - dient - ly sun in its or 0 shine: who made us, pro - tect - ed fash-ioned and and stayed us, who the riv - ers hills and the moun - tains, the foun - tains, the and of still guides us to the end days. on our deeps of the o - cean pro claim God di vine. -God's o'er God's light ban ners are us, goes be We should be voic - ing love and too our re pil - lar of fire shin - ing forth in the night, fore us, a joic - ing; with glad ad - o ra - tion song let raise us a is ban - ished, as thanks - giv - ing: "To shad-ows van-ished and till have dark - ness till all things now liv - ing u nite in trav - el high - est, for - ward light light. we from in \_ to God in the praise!" ho san - na and

# \*SENDING SONG Let All Things Now Living (ELW 881)

# \*DISMISSAL

"Then I heard the voice of the Lord say, 'Whom shall I send, and who will go for us?" And I said, 'Here am I; send me!"" Isaiah 6:8

Go in peace to love and serve the Lord **Thanks be to God.** 

#### POSTLUDE

#### The flowers on the altar today are from Dave & Cindy Knauff in honor of teachers and students going back to school.

Assisting in worship today: Assisting Minister: Valerie Cardinal Acolyte: Abigail Cardinal Usher: Greeters: Offering: Ava Niklewicz and Emma Niklewicz

#### Attendance Last Week: 49 + 4 zoom

#### Notes for the day's texts:

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

#### **Today's Music**

*Alleluia! Voices Raise*. Text: George Wither, 1588-1667, alt., based on Psalms 148 and 150, Music: Richard W. Hillert, 1923-2010. Public Domain / Oxford University Press (New York).

Soli Deo Gloria. Text: Marty Haugen, b. 1950, Music: Marty Haugen. GIA Publications, Inc.

Take My Life, That I May Be. Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955,

Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954. Public Domain / Augsburg Fortress.

How Small Our Span of Life. Text: Herman G. Stuempfle Jr., b. 1923, Music: English traditional. GIA Publications, Inc. / Public Domain / Augsburg Fortress.

Let All Things Now Living. Text: Katherine K. Davis, 1892-1980, alt., Music: Welsh folk tune. ECS Music Company / Public Domain / Augsburg Fortress.

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#### **Next Week's Readings**

Jeremiah 15:15-21 God fortifies the prophet against opposition Psalm 26:1-8 Your love is before my eyes, I have walked faithfully with you Romans 12:9-21 Live in harmony Matthew 16:21-28 The passion prediction and rebuke to Peter